



Office of Congressman Salud Carbajal, 24th District
Service Academy Congressional Nomination Application:
Submission Deadline (postmarked by):

Class of 2025
October 28, 2020

Service Academy Nominations

Application Instructions

I. General Information

Submission Deadline (must be postmarked by this date): **Wednesday, October 28, 2020**

Completed Application Package Should be sent to: Office of Congressman Salud Carbajal
Attention: Greg Haas
District Representative
1411 Marsh St., Suite 205
San Luis Obispo, CA 93401

All materials must be printed on standard sized paper (8.5" X 11") and **NOT** stapled together. Please type or write clearly, legibly, and with a **black or blue pen**. Do not use **pencil**. All materials submitted to the Office of Congressman Carbajal will not be returned to the applicant. Any applicant package not postmarked by **Wednesday, October 28, 2020** will **NOT** be considered. Because of COVID-19 impacts, SAT/ACT test scores are not required and will not be considered.

II. Application Package Checklist

The following items are required for a nomination:

Service Academy

- I. A current application with the respective academy you wish for a nomination. Contact the academies for more information.

Office of Congressman Salud Carbajal

- II. Students must confirm they reside in the 24th Congressional District of California. To find out whether you live in the district, please visit: www.house.gov, locate **FIND YOUR REPRESENTATIVE** on the **top-right corner**, and enter your zip code. If your zip code overlaps with multiple congressional districts, enter your street address.
- III. **Congressional Nomination Application (Complete)**. The application includes:
 - 1) **Personal Information**
 - 2) **Personal Commentary**: 500-word essay about yourself, your goals, and reasons you would like to attend a Service Academy and a second 250-word essay titled, "The Responsibility of Leadership."
 - 3) **Two Recommendation Letters**: Anyone other than family members may submit a letter of reference for you. Please be sure they include their name, address, email and phone number on their letter.
 - 4) Interview Request Form
- IV. **Official High School Transcripts**: Transcripts must arrive with the application in a SEALED envelope. Unofficial transcripts will not be accepted.
- V. **Wallet-sized Photograph**

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1 Service Academy Nominations

Personal Information

Please Return Completed Forms to:
Office of Congressman Salud Carbajal
Attn: Greg Haas
1411 Marsh St., Suite 205
San Luis Obispo, CA 93401

I. General

Applicant's Name _____
Last (Family) First (Given) Middle Jr., etc.

Home Address _____
Number and Street City State / Country Zip / Postal Code

Mailing Address (if different) _____
Number and Street City State / Country Zip / Postal Code

Telephone (home) _____ Telephone (cellular) _____
(Area code) Number (Area Code) Number

Email Address _____

Date of Birth _____ Gender _____
MM / DD / YYYY M / F

List all Academies you plan to apply for (rank them in order from greatest to least interest).

1) _____ 2) _____
3) _____ 4) _____

List of Service Academies: US Military Academy (West Point), Naval Academy, Air Force Academy, Coast Guard Academy, Merchant Marines

Survey (This does not affect your admissions prospect): How did you become interested in applying to this/these academy/academies? Please be as specific as possible (e.g., A visit to a campus, contact with a current cadet, recruiter, family/relatives, instructor, etc.).

Have you applied to the service academies before? Yes / No Which academy/academies? _____ What Year? _____

II. Schools Attended

Present/most recent school

Name _____ Principal/Head of School _____

Address _____
Number and Street City State / Country Zip / Postal Code

Entrance Date _____ Graduation Date _____
Month / Year Month / Year

Previous secondary school(s) attended (between grades 9 and 12)

Name _____ Principal/Head of School _____

Address _____
Number and Street City State / Country Zip / Postal Code

Entrance Date _____ Graduation Date _____

Questions? Contact the office at (805) 546-8348

III. High School Transcripts

**** Please enclose your high school transcripts here. ****

List below your employment experiences (if any).

Employment	Position	Hours per Week / Year	Dates

IV. Essay

On a separate sheet of paper, please **type** and explain why you would like to attend a United States Service Academy. Please limit your response to 500 words of text, single-spaced, font 12. Please place the essay after this page.

Why would you like to attend a United States Service Academy? How would you benefit from attending?

V. Applicant's Signature

I declare that this essay is my own work, and that all the information in my application, including reference letters, are, to the best of my knowledge, correct, and honestly presented. I am a citizen of the United States, or I will have attained citizenship before I enter the Academy. I am a legal resident of California's 24th Congressional District. I understand that I must submit (postmark) all necessary materials by **October 28, 2020**, to be considered for a nomination by U.S. Representative Salud Carbajal.

Signature Date

Name (Please Print) Email Address

3 Service Academy Nominations Interview Request Form

Please Return Completed Forms to:
Office of Congressman Salud Carbajal
Attn: Greg Haas
1411 Marsh St., Suite 205
San Luis Obispo, CA 93401

All academy applicants from the 24th Congressional District must interview with Congressman Salud Carbajal's Service Academy Selection Committee on **Saturday, November 14, 2020** to be considered for a nomination. In some cases, other arrangements can be made for an interview, contact Greg Haas at (805) 546-8348 or Greg.Haas@mail.house.gov.

--Due to COVID-19 protocol, all interviews will be conducted remotely. Further information to come.--

****Although a Saturday is the scheduled interview day,
the office may have to reschedule due to availability of the Service Academy Committee.****

Please indicate interview times that will be convenient for you. Please be aware your time selection does not ensure that time you choose, but will be considered for scheduling purposes. You will be informed of your interview date and time in November. Interviews are approximately 15 minutes long.

SATURDAY, NOVEMBER 14, 2020 Please check all times you are available.

- 9 AM – 10 AM
- 10 AM – 11 AM
- 11 AM – 12 noon
- 12 noon – 1 PM
- 1 PM – 2 PM
- 2 PM – 3 PM
- 3 PM – 4 PM
- 4 PM – 5 PM